

# Pastor Faith Schierholt

For Sunday, April 27th  
"He is the Lord"

## **Psalm 68:4-10, 19-20** – NIV

- <sup>4</sup> Sing to God, sing in praise of his name,  
extol him who rides on the clouds;  
rejoice before him—his name is the Lord.
- <sup>5</sup> A father to the fatherless, a defender of widows,  
is God in his holy dwelling.
- <sup>6</sup> God sets the lonely in families,  
he leads out the prisoners with singing;  
but the rebellious live in a sun-scorched land.
- <sup>7</sup> When you, God, went out before your people,  
when you marched through the wilderness,
- <sup>8</sup> the earth shook, the heavens poured down rain,  
before God, the One of Sinai,  
before God, the God of Israel.
- <sup>9</sup> You gave abundant showers, O God;  
you refreshed your weary inheritance.
- <sup>10</sup> Your people settled in it,  
and from your bounty, God, you provided for the poor.
- <sup>19</sup> Praise be to the Lord, to God our Savior,  
who daily bears our burdens.
- <sup>20</sup> Our God is a God who saves;  
from the Sovereign Lord comes escape from death.

## **John 20:26-28** - NIV

- <sup>26</sup> A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!"
- <sup>27</sup> Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."
- <sup>28</sup> Thomas said to him, "My Lord and my God!"

## **Colossians 1:15-20** - NIV

- <sup>15</sup> The Son is the image of the invisible God, the firstborn over all creation. <sup>16</sup> For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. <sup>17</sup> He is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. <sup>19</sup> For God was pleased to have all his

fullness dwell in him, <sup>20</sup> and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

**Colossians 2:9-10** - *NIV*

<sup>9</sup> For in Christ all the fullness of the Deity lives in bodily form, <sup>10</sup> and in Christ you have been brought to fullness. He is the head over every power and authority.

**Takeaway:** Christ's lordship can never to be separated from His work on the cross, but His cross and resurrection highlight His authority and power.

**Questions:**

1. How would you describe Jesus to someone who never heard about Him?
2. Do you wish to be like Thomas who saw Jesus' hands and sides? Do you lament that we cannot see God now?
3. Which title ascribed to Jesus stands out to you most (agent of creation, goal of creation, sustainer, redeemer, head of the Church, Image of the Invisible God)? What does it mean for you to be Jesus to be your Lord?

**Sermon:** <https://podcast.wpcwestlake.org/services/mp3/sermon20250427.mp3>

**Service Video:** <https://youtu.be/1YKZW80lhUI>