

The Gospel of  
**MARK**



WESTMINSTER  
ABBEY

*Who is Jesus?*

**Prelude  
Meditation**

*(J. Massenet)*



**We Have Seen His Glory**

*(E. Smart)*



*He was God in the beginning,  
Through him all things came to be.  
In him was light, shining for all people,  
a light the darkness never can defeat.*



*And we receive His pow'r,  
and we believe in His name,  
and we have seen, we have seen,  
His glory!*



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WESTMINSTER  
ABBEY

*Who is Jesus?*

## **Our Great Savior**

(#89 vv. 1,2,3,5)



Hallelujah! what a Savior!  
Hallelujah! what a Friend!  
Saving, helping, keeping, loving,  
he is with me to the end.



Jesus! what a Strength in weakness!  
Let me hide myself in him;  
tempted, tried, and sometimes failing,  
he, my Strength, my victory wins.



Hallelujah! what a Savior!  
Hallelujah! what a Friend!  
Saving, helping, keeping, loving,  
he is with me to the end.



Jesus! what a Help in sorrow!  
While the billows over me roll,  
even when my heart is breaking,  
he, my Comfort, helps my soul.



Hallelujah! what a Savior!  
Hallelujah! what a Friend!  
Saving, helping, keeping, loving,  
he is with me to the end.



Jesus! I do now receive him,  
more than all in him I find,  
he hath granted me forgiveness,  
I am his, and he is mine.



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Hallelujah! what a Savior!  
Hallelujah! what a Friend!  
Saving, helping, keeping, loving,  
he is with me to the end.

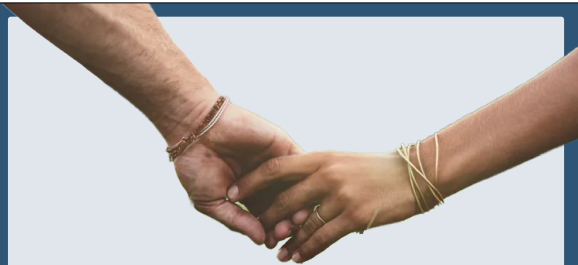


# The Gospel of MARK



WESTMINSTER  
REFORMED CHURCH

*Who is Jesus?*



## Life Together



## *Life Together*

- Sermon Studies - Tuesdays, 9:30am
- Baby Shower - Wednesday, October 7, 6pm
- Trunk or Treat, October 25th, 5pm



# TRUNK OR TREAT

TREATS • COSTUMES • GAMES • FUN

**May the Peace of Christ  
be with you,**

**And also with you!**



## The Gospel of **MARK**



WESTMINSTER  
CONFESSANT CHURCH

*Who is Jesus?*

Mark 3:7-19



Jesus withdrew with his disciples to the lake, and a large crowd from Galilee followed. When they heard about all he was doing, many people came to him from Judea, Jerusalem, Idumea, and the regions across the Jordan and around Tyre and Sidon. Because of the crowd he told his disciples to have a small boat ready for him, to keep the people from crowding him. For he had healed many, so that those with diseases were pushing forward to touch him. Whenever the impure spirits saw him, they fell down before him and cried out, "You are the Son of God." But he gave them strict orders not to tell others about him.

MARK 3:7-19

Jesus went up on a mountainside and called to him those he wanted, and they came to him. He appointed twelve that they might be with him and that he might send them out to preach and to have authority to drive out demons. These are the twelve he appointed: Simon (to whom he gave the name Peter), James son of Zebedee and his brother John (to them he gave the name Boanerges, which means "sons of thunder"), Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot and Judas Iscariot, who betrayed him.

**This is the Word of the Lord,  
Thanks be to God.**

MARK 3:7-19

## The Gospel of **MARK**



WESTMINSTER  
CONFESSANT CHURCH

*Who is Jesus?*

**Blessed by the Bread,  
Graced by the Wine**

*(M. K. Beall)*



*Blessed by the bread,  
graced by the wine,  
claimed by a love, holy, divine.  
Blessed by the bread,  
graced by the wine,  
here at the table of the Lord.*



*Let us break bread together.  
Let us break bread together.  
Blessed by the bread,  
graced by the wine,  
led by the Spirit to let our light shine.*



*Blessed by the bread,  
graced by the wine,  
here at the table of the Lord.*



*Here, at the table we  
lay down our cares;  
here, at the table we lift up our prayers.  
Come to the table, you are  
bought with a price-  
His love, His death, His sacrifice.*



*Let us break bread together  
on our knees;  
(Blessed by the bread, graced  
by the wine)  
Let us break bread together  
on our knees.  
(Holy the feast, sacred the sign.)*



*When I fall on my knees,  
(Blessed by the bread)  
with my face to the rising sun,  
(Graced by the wine,)  
O Lord, have mercy on me.  
(Here, at the table of the Lord.)*

*O Lord, have mercy on me.  
(Here, at the table of the Lord.)*

# The Gospel of **MARK**



WESTMINSTER  
PRESBYTERIAN CHURCH

*Who is Jesus?*



Devotional Guide  
September 18 - November 15, 2020

Week 1: *Good News Starts Here*  
Week 2: *A New Authority (Part 1)*  
Week 3: *A New Authority (Part 2)*

## **Week 4: The Leader**

Week 5: *The Teacher*  
Week 6: *The Deliverer*  
Week 7: *The Rejected*  
Week 8: *The Provider*  
Week 9: *The Disrupter*  
Week 10: *The Messiah*

Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. When his family heard about this, they went to take charge of him, for they said, "He is out of his mind."

Mark 3:20-21, NIV

And the teachers of the law who came down from Jerusalem said, "He is possessed by Beelzebul! By the prince of demons he is driving out demons."

Mark 3:22, NIV

So Jesus called them over to him and began to speak to them in parables: "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. If a house is divided against itself, that house cannot stand.

Mark 3:23-25, NIV

And if Satan opposes himself and is divided, he cannot stand; his end has come. In fact, no one can enter a strong man's house without first tying him up. Then he can plunder the strong man's house.

Mark 3:26-27, NIV

Truly I tell you, people can be forgiven all their sins and every slander they utter, but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin."

Mark 3:28-29, NIV

He said this because they were saying, "He has an impure spirit."  
Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him. A crowd was sitting around him, and they told him, "Your mother and brothers are outside looking for you."

Mark 3:30-32, NIV

"Who are my mother and my brothers?" he asked.  
Then he looked at those seated in a circle around him and said, "Here are my mother and my brothers! Whoever does God's will is my brother and sister and mother."

*This is the Word of the Lord,*  
**Thanks be to God**  
Mark 3:33-35, NIV

## The Gospel of MARK



WESTMINSTER  
CONFESSANT CHURCH

*Who is Jesus?*

"Either this man was, and is, the Son of God: or else a madman or something worse."

C. S. Lewis, *Mere Christianity*.  
Book II, Chapter 3, "The Shocking Alternative"



## Takeaway

*Jesus leads his followers beyond what is familiar...into a shared life of belonging, obedience, and mission.*



**Belonging.** Obedience. Mission.

## Redefining Family

Mark 3:31-35



Belonging. **Obedience.** Mission.

## Reordering Priorities

Mark 3:20-30



Belonging. Obedience. **Mission.**

## Redirecting Purpose

Mark 3:7-19



## Takeaway

Jesus leads his followers beyond what is familiar...into a shared life of belonging, obedience, and mission.



The Gospel of  
**MARK**



WESTMINSTER  
UNIVERSITY

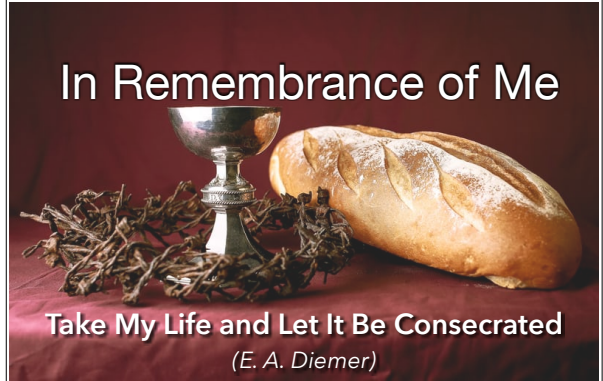
*Who is Jesus?*

In Remembrance of Me



In Remembrance of Me

Take My Life and Let It Be Consecrated  
(E. A. Diemer)



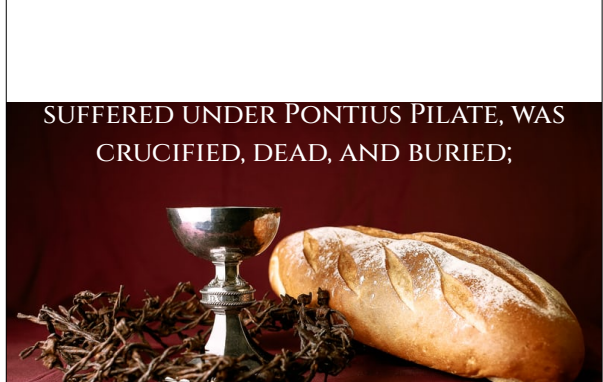
In Remembrance of Me



I BELIEVE IN GOD THE FATHER ALMIGHTY,  
MAKER OF HEAVEN AND EARTH,



SUFFERED UNDER PONTIUS PILATE, WAS  
CRUCIFIED, DEAD, AND BURIED;



THE RIGHT HAND OF GOD THE FATHER  
ALMIGHTY; FROM THENCE HE SHALL COME  
TO JUDGE THE QUICK AND THE DEAD.



RESURRECTION OF THE BODY; AND THE  
LIFE EVERLASTING.  
AMEN.

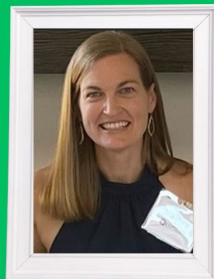


**Opportunities  
to  
Serve**



## *Opportunities*

- Harbor House Lunches, today
- HHP today, Dr. Mackey Quinlan
- Alternative Gift Market begins October 11



**HHP** HAITI  
HEALTHCARE  
PARTNERS

**DR. MACKEY QUINLAN**  
PRESIDENT

 Westminster  
Church

**Jean Wilfrid-Albert Clinic**  
Cherident, Haiti



**HHP** HAITI  
HEALTHCARE  
PARTNERS

**OUR  
MISSION  
PARTNER**

**HHP** HAITI  
HEALTHCARE  
PARTNERS

 Westminster  
Church



## *Opportunities*

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- HHP today, Dr. Mackey Quinlan
- Alternative Gift Market begins October 11

## **Give Financially**



**Our operating budget comes from:**

- checks mailed to the church office
- Church Center Giving
- legacy gifts.
- collection during services on Sundays.

**More information in Pew Racks**

Offertory  
**Dona Nobis**

(W.A. Mozart)



**Doxology**



Praise God from whom  
all blessings flow,  
praise God, all creatures  
here below,



Praise God above,  
ye heavenly host;  
praise Father, Son,  
and Holy Ghost.  
Amen.



The Gospel of  
**MARK**



WESTMINSTER  
UNIVERSITY

*Who is Jesus?*

**O Master, Let Me  
Walk with Thee**

(#651)



O Master, let me walk with thee  
in lowly paths of service free;  
tell me thy secret: help me bear  
the strain of toil, the fret of care.



Help me the slow of heart to move  
by some clear, winning word of love;  
teach me the wayward feet to stay,  
and guide them in the homeward way.



Teach me thy patience--still with thee  
in closer, dearer company,  
in work that keeps faith  
sweet and strong,  
in trust that triumphs over wrong.



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In hope that sends a shining ray  
far down the future's broadening way,  
in peace that only Thou canst give,  
with thee, O Master, let me live.



## The Gospel of **MARK**



WESTMINSTER  
SCHOOL

*Who is Jesus?*

In hope that sends a shining ray  
far down the future's broadening way,  
in peace that only Thou canst give,  
with thee, O Master, let me live.



**Postlude**  
**Credo**  
*(J. Haydn)*

