

The Gospel of
MARK



WESTMINSTER
CONFESSIO FIDELIS

Who is Jesus?

Prelude
If With All Your Heart
(F. Mendelssohn)



The Gospel of
MARK



WESTMINSTER
CONFESSIO FIDELIS

Who is Jesus?

Christ Be My Leader
(#107)



Christ be my leader by
night as by day,
safe through the darkness,
for he is the Way.
Gladly I follow, my future his care,
darkness is daylight when
Jesus is there.



Christ be my teacher in age
as in youth,
drifting or doubting, for
he is the Truth.
Grant me to trust him; though
shifting as sand,
doubt cannot daunt me;
in Jesus I stand.



Christ be my Savior in calm
as in strife;
death cannot hold me, for
he is the Life.
Nor darkness, nor doubting,
nor sin and its stain
can touch my salvation:
with Jesus I reign,

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with Jesus I reign,
with Jesus I reign.

The Gospel of MARK



WESTMINSTER
PRESBYTERIAN CHURCH

Who is Jesus?

Life Together

Life Together

- Sermon Studies - Tuesdays, 9:30am
- Wednesdays@Westminster, 6pm
- Thank-you for Baby Shower last week
- Preschool Goulash Gala, Oct. 22 and 23
- Trunk or Treat, October 25th, 5pm
- Hope and Remembrance, names thru Nov. 1

TRUNK OR TREAT

TREATS • COSTUMES • GAMES • FUN

Life Together

- Sermon Studies - Tuesdays, 9:30am
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- Thank-you for Baby Shower last week
- Preschool Goulash Gala, Oct. 22 and 23
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Children's Message

**May the Peace of Christ
be with you,**

And also with you!

The Gospel of **MARK**



WESTMINSTER
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Who is Jesus?

Mark 4:1-10

Again Jesus began to teach by the lake. The crowd that gathered around him was so large that he got into a boat and sat in it out on the lake, while all the people were along the shore at the water's edge. He taught them many things by parables, and in his teaching said: "Listen! A farmer went out to sow his seed. As he was scattering the seed, some fell along the path, and the birds came and ate it up. Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow.

MARK 4:1-10

But when the sun came up, the plants were scorched, and they withered because they had no root. Other seed fell among thorns, which grew up and choked the plants, so that they did not bear grain. Still other seed fell on good soil. It came up, grew and produced a crop, some multiplying thirty, some sixty, some a hundred times."

Then Jesus said, "Whoever has ears to hear, let them hear."

When he was alone, the Twelve and the others around him asked him about the parables.

**This is the Word of the Lord,
Thanks be to God.**

MARK 4:1-10

The Gospel of MARK



WESTMINSTER
ABBEY

Who is Jesus?

Come Thou Font of Every Blessing

(arr. D.Wagner)



*Come, Thou font of every blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.*



*Teach me some melodious sonnet,
sung by flaming tongues above;
praise the mount, I'm fixed upon it,
Mount of Thy redeeming love.*



*Come, Thou blessed Savior, come,
come, Thou font of all our care.
come, Thou Lord of earth and heaven
Blest Redeemer, Gift most rare.*



*Jesus sought me when a stranger,
wandering from the throne of God;
He, to rescue me from danger,
interposed His precious blood.*



*O to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wand'ring heart to thee!*



*Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, O take and seal it;
seal it for thy courts above.
Thy courts above!*



The Gospel of MARK



WESTMINSTER
DEVOTIONAL GUIDE

Who is Jesus?



Devotional Guide
September 11 - November 15, 2020

Week 1: *Good News Starts Here*
Week 2: *A New Authority (Part 1)*
Week 3: *A New Authority (Part 2)*
Week 4: *The Leader*
Week 5: The Teacher
Week 6: *The Deliverer*
Week 7: *The Rejected*
Week 8: *The Provider*
Week 9: *The Disrupter*
Week 10: *The Messiah*



He told them, "The secret of the kingdom of God has been given to you. But to those on the outside everything is said in parables so that,

"they may be ever seeing but never perceiving,
and ever hearing but never understanding;
otherwise they might turn and be forgiven!"

Mark 4:11-20, NIV



Then Jesus said to them, "Don't you understand this parable? How then will you understand any parable? The farmer sows the word. Some people are like seed along the path, where the word is sown. As soon as they hear it, Satan comes and takes away the word that was sown in them.

Mark 4:11-20, NIV

Others, like seed sown on rocky places, hear the word and at once receive it with joy. But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away.

Mark 4:11-20, NIV

Still others, like seed sown among thorns, hear the word; but the worries of this life, the deceitfulness of wealth and the desires for other things come in and choke the word, making it unfruitful.

Mark 4:11-20, NIV

Others, like seed sown on good soil, hear the word, accept it, and produce a crop—some thirty, some sixty, some a hundred times what was sown."

This is the Word of the Lord,
Thanks be to God
Mark 4:11-20, NIV

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ABBEY

Who is Jesus?

Takeaway

Good soil isn't about effort but about opening your heart so God's Word can land fresh again.

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 **WESTMINSTER**
CHRISTIAN REFORMED CHURCH

Who is Jesus?

**In My Life, Lord,
Be Glorified**

(B. Kilpatrick, arr. F. Bock)



*In my life, Lord, be glorified,
be glorified.
In my life, Lord, be glorified today.*



**Opportunities
to
Serve**

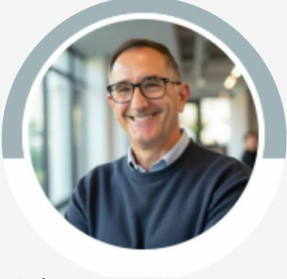


Opportunities

- Harbor House Lunches, today
- Conejo Valley Manna, Anthony Linquata
- Alternative Gift Market begins Today



Manna
CONEJO VALLEY FOOD BANK



Anthony Linquata
EXECUTIVE DIRECTOR

Opportunities

- Harbor House Lunches, today
- Conejo Valley Manna, Anthony Linquata
- Alternative Gift Market begins Today



Give Financially



Our operating budget comes from:

- checks mailed to the church office
- Church Center Giving
- legacy gifts.
- collection during services on Sundays.

More information in Pew Racks



Offertory **Show Me Your Ways, O Lord**

(E. Smart)



*To You, O Lord, I lift up my soul,
for in You I trust.
In all Your ways You are
faithful and true,
So to You I give all my hope.*



*You, O Lord, are truly good
and You are the One that I desire,*



*Show me Your ways, O Lord,
teach me Your paths,
guide me in the light of Your truth,
Lord, and teach me,
O teach me, my Lord,
for You are my God.*



*My eyes will ever look to You, Lord,
for in You I trust.
And I will never be ashamed,
for it's You that's given me hope.*



*You, O Lord, are truly good
and You are the One that I desire,*



*Show me Your ways, O Lord,
teach me Your paths,
guide me in the light of Your truth,
Lord, and teach me,
O teach me, my Lord,
for You are my God,*



*You are my God,
(You are my God and my Savior)
You are my God,
(You are my God)
You are my God.*



*You, O Lord, are truly good
Please guide me in the way that
You desire,*



*Show me Your ways, O Lord,
teach me Your paths,
guide me in the light of Your truth,
Lord, and teach me,*



*Please teach me,
O teach me, my Lord,
for You are my God.
You are my God, You are my God.*



Doxology



**Praise God from whom
all blessings flow,
praise God, all creatures
here below,**



**Praise God above,
ye heavenly host;
praise Father, Son,
and Holy Ghost.
Amen.**



The Gospel of **MARK**



WESTMINSTER
CONFESSIO

Who is Jesus?

Take My Life, Lead Me Lord
(#566)



Take my life, lead me, Lord,
Take my life, lead me, Lord,
Make my life useful to Thee;

Take my life, lead me, Lord,
Take my life, lead me, Lord,
Make my life useful to Thee.



Take my life, teach me, Lord,
Take my life, teach me, Lord,
Make my life useful to Thee;

Take my life, teach me, Lord,
Take my life, teach me, Lord,
Make my life useful to Thee.



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Here am I, send me, Lord,
Here am I, send me, Lord,
Make my life useful to Thee;

Here am I, send me, Lord,
Here am I, send me, Lord,
Make my life useful to Thee,
Make my life useful to Thee.



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Who is Jesus?

Here am I, send me, Lord,
Here am I, send me, Lord,
Make my life useful to Thee;

Here am I, send me, Lord,
Here am I, send me, Lord,
Make my life useful to Thee,
Make my life useful to Thee.



Postlude **Rondeau**

(J. J. Mouret)

