The Gospel of

MARK

WESTMINSTER PRESBYTERIAN CHURCH

Who is Jesus?

Prelude

Andante

(F. Schubert)

The Gospel of

MARK

WESTMINSTER PRESBYTERIAN CHURCH

Who is Jesus?

WESTMINSTER

CONNECT

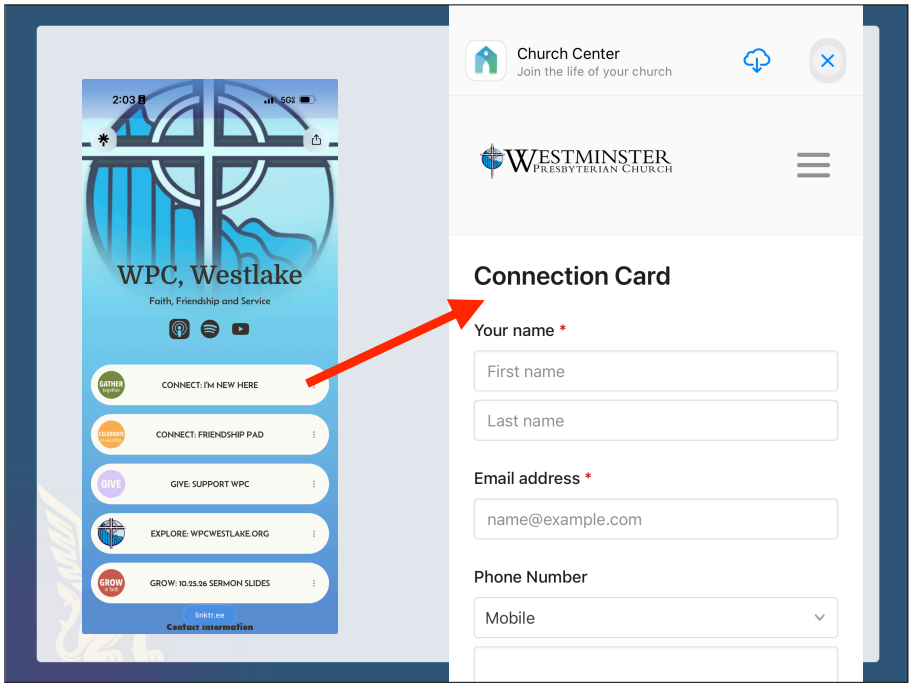
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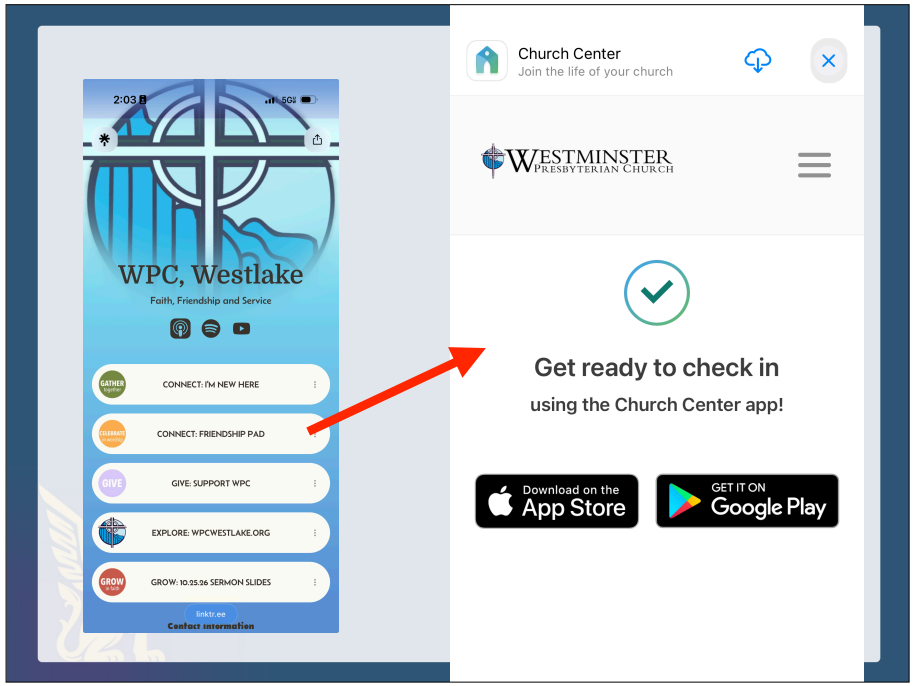
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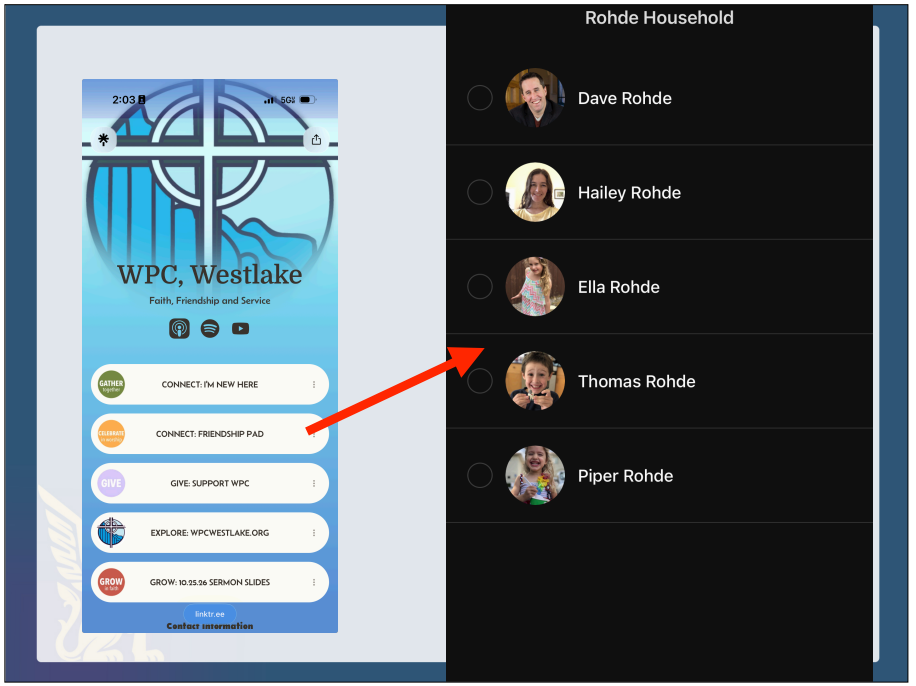
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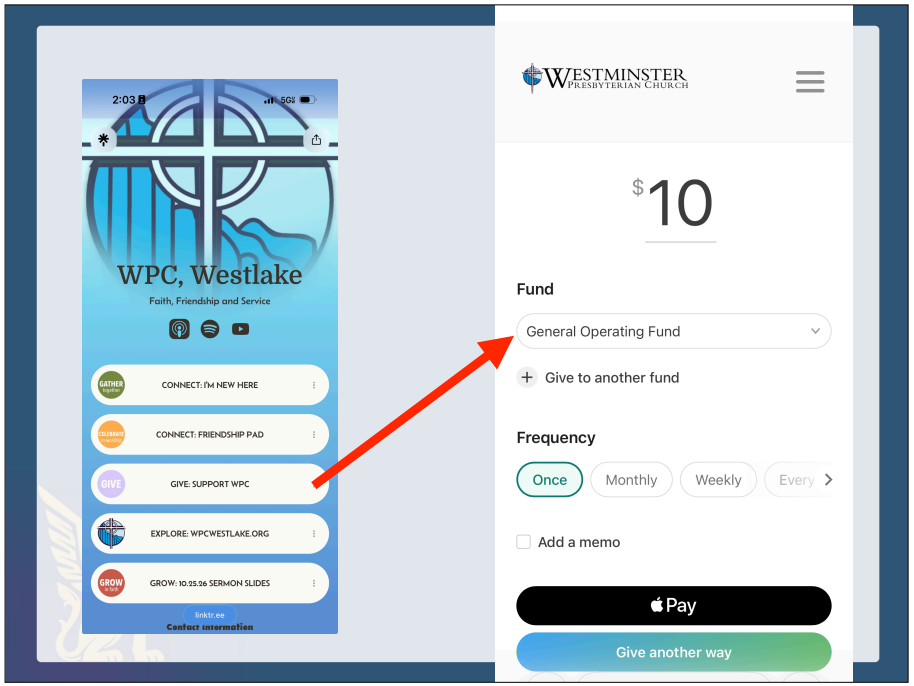
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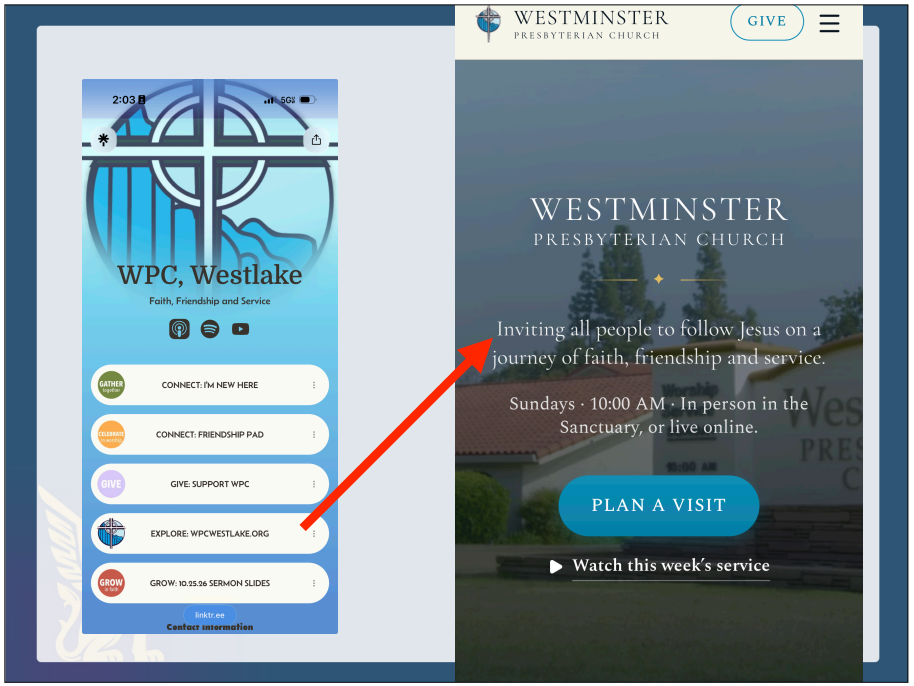

2:03
WPC, Westlake
Faith, Friendship and Service
CONNECT: I'M NEW HERE
CONNECT: FRIENDSHIP PAD
GIVE: SUPPORT WPC
EXPLORE: WPCWESTLAKE.ORG
GROW: 10.25.26 SERMON SLIDES
linktr.ee
Contact information

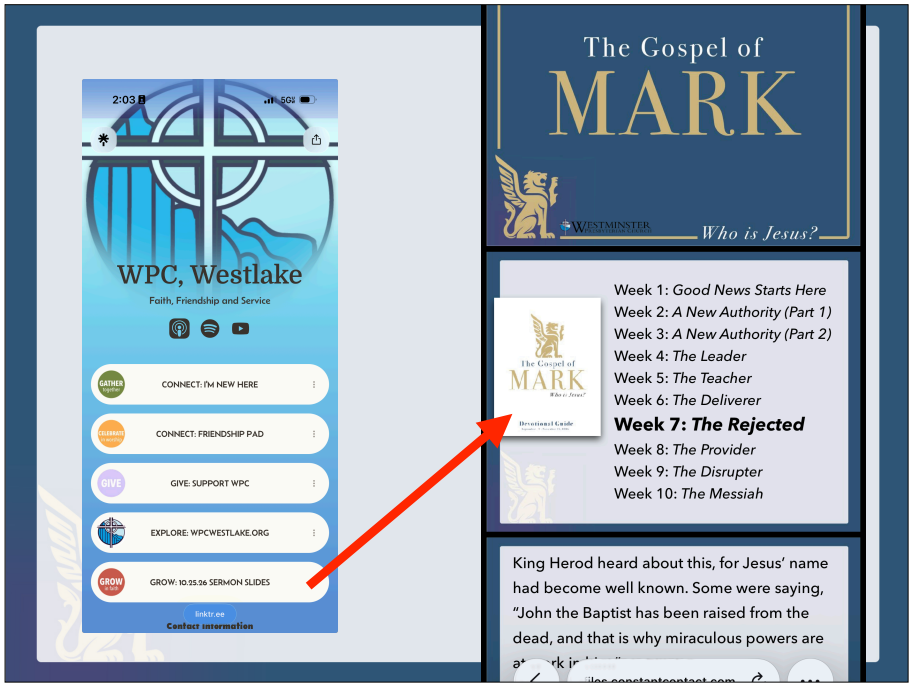

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Church Center
Join the life of your church
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Connection Card
Your name *
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Last name
Email address *
name@example.com
Phone Number
Mobile


2:03
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Contact information
Rohde Household
Dave Rohde
Hailey Rohde
Ella Rohde
Thomas Rohde
Piper Rohde


2:03
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WESTMINSTER
PRESBYTERIAN CHURCH
$10
Fund
General Operating Fund
Give to another fund
Frequency
Once
Monthly
Weekly
Every
Add a memo
Pay
Give another way


2:03
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WESTMINSTER
PRESBYTERIAN CHURCH
GIVE
WESTMINSTER
PRESBYTERIAN CHURCH
Inviting all people to follow Jesus on a journey of faith, friendship and service.
Sundays · 10:00 AM · In person in the Sanctuary, or live online.
PLAN A VISIT
Watch this week's service


2:03
WPC, Westlake
Faith, Friendship and Service
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EXPLORE: WPCWESTLAKE.ORG
GROW: 10.25.26 SERMON SLIDES
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Contact information
The Gospel of
MARK
Who is Jesus?
Week 1: Good News Starts Here
Week 2: A New Authority (Part 1)
Week 3: A New Authority (Part 2)
Week 4: The Leader
Week 5: The Teacher
Week 6: The Deliverer
Week 7: The Rejected
Week 8: The Provider
Week 9: The Disrupter
Week 10: The Messiah
King Herod heard about this, for Jesus' name had become well known. Some were saying, "John the Baptist has been raised from the dead, and that is why miraculous powers are


The Gospel of
MARK
WESTMINSTER
PRESBYTERIAN CHURCH
Who is Jesus?

God of Grace and God of Glory

(#669)

God of grace and God of glory,
on your people pour your power;
crown your ancient Church's story,
bring its bud to glorious flower.

Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.

Lo! the hosts of evil round us
scorn your Christ, assail his ways!
Fears and doubts too long have bound us
free our hearts to work and praise.

Grant us wisdom, grant us courage
for the living of these days,
for the living of these days.

Heal your children's warring madness,
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.

Grant us wisdom, grant us courage
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.

Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.

Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore,

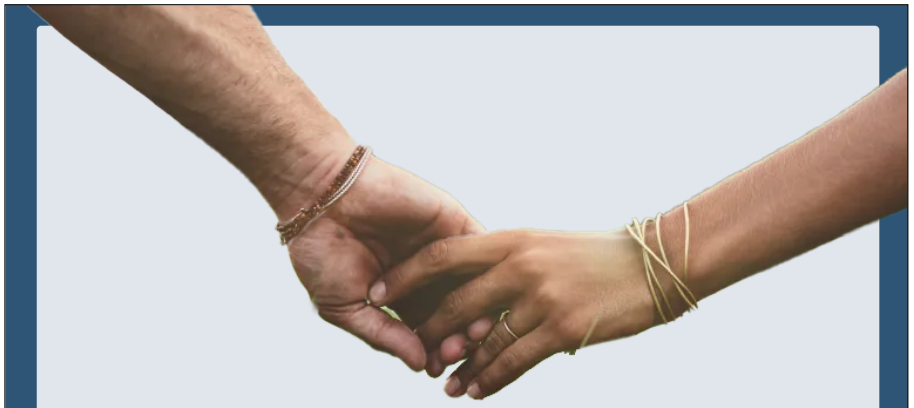
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Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore.

The Gospel of
MARK

WESTMINSTER PRESBYTERIAN CHURCH

Who is Jesus?



Life Together



Life Together

- Trunk or Treat, Today, 5pm
- FC used for election
- Wednesdays@Westminster, 6pm, Oakside
- Session, Wednesday at 7:30pm, Oakside
- Hope and Remembrance, names thru Nov. 1
- Communion Nov. 8 instead of Nov. 1

Children's Message

May the Peace of Christ be with you,

And also with you!

The Gospel of

MARK



WESTMINSTER PRESBYTERIAN CHURCH

Who is Jesus?

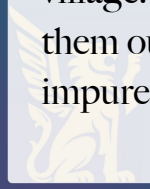
Mark 6:1-13



Jesus left there and went to his hometown, accompanied by his disciples. When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed.

"Where did this man get these things?" they asked. "What's this wisdom that has been given him? What are these remarkable miracles he is performing? Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?" And they took offense at him.

MARK 6:1-13



Jesus said to them, "A prophet is not without honor except in his own town, among his relatives and in his own home." He could not do any miracles there, except lay his hands on a few sick people and heal them. He was amazed at their lack of faith.

Then Jesus went around teaching from village to village. Calling the Twelve to him, he began to send them out two by two and gave them authority over impure spirits.

MARK 6:1-13

These were his instructions: "Take nothing for the journey except a staff—no bread, no bag, no money in your belts. Wear sandals but not an extra shirt. Whenever you enter a house, stay there until you leave that town. And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them."

MARK 6:1-13

They went out and preached that people should repent. They drove out many demons and anointed many sick people with oil and healed them.

This is the Word of the Lord,
Thanks be to God.

MARK 6:1-13

The Gospel of

MARK



WESTMINSTER PRESBYTERIAN CHURCH

Who is Jesus?

Our Father,
who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day
our daily bread;
and forgive us our debts,
as we forgive our debtors;

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory, forever,
AMEN.

The Gospel of
MARK



WESTMINSTER PRESBYTERIAN CHURCH

Who is Jesus?

Here I am, Send Me

(J. Purifoy)

Here am I, send me
Here am I, Lord, send me.
Unto Thee willingly yielded I come.

Show the path that I must walk,
compel me then to go,
and if I stray, bring back the light of day,
for here am I, send me I pray.

Send me to be what's created in me,
formed in Your image I stand.
Turn my weakness into Your power,
Pow'r to be at last all I'm able to be.

Here am I, send me,
Here am I, Lord, send me.
Precious Holy Spirit come, fill me anew.

Give me wisdom, send me strength,
Grant that I may be a mirror of
Your never ending love.
For here am I, send me I pray.

Send me to be what's created in me,
formed in Your image I stand.
Turn my weakness into Your power,
Pow'r to be at last all I'm able to be.

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And if I stray,
bring back the light of day,
for here am I, send me I pray.

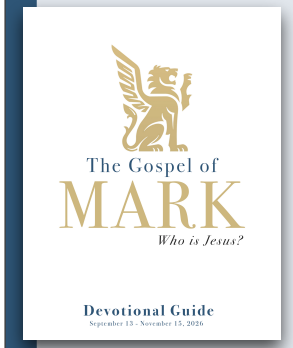
The Gospel of

MARK



WESTMINSTER PRESBYTERIAN CHURCH

Who is Jesus?



Week 1: *Good News Starts Here*
Week 2: *A New Authority (Part 1)*
Week 3: *A New Authority (Part 2)*
Week 4: *The Leader*
Week 5: *The Teacher*
Week 6: *The Deliverer*
Week 7: *The Rejected*
Week 8: *The Provider*
Week 9: *The Disrupter*
Week 10: *The Messiah*

King Herod heard about this, for Jesus' name had become well known. Some were saying, "John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him."
Others said, "He is Elijah."
And still others claimed, "He is a prophet, like one of the prophets of long ago."

Mark 6:14-15, *NIV*

But when Herod heard this, he said, "John, whom I beheaded, has been raised from the dead!"
For Herod himself had given orders to have John arrested, and he had him bound and put in prison. He did this because of Herodias, his brother Philip's wife, whom he had married.

Mark 6:16-17, *NIV*

For John had been saying to Herod, "It is not lawful for you to have your brother's wife." So Herodias nursed a grudge against John and wanted to kill him. But she was not able to, because Herod feared John and protected him, knowing him to be a righteous and holy man. When Herod heard John, he was greatly puzzled; yet he liked to listen to him.

Mark 6:18-20, *NIV*

Finally the opportune time came. On his birthday Herod gave a banquet for his high officials and military commanders and the leading men of Galilee. When the daughter of Herodias came in and danced, she pleased Herod and his dinner guests.

Mark 6:21-22a, *NIV*

The king said to the girl, "Ask me for anything you want, and I'll give it to you." And he promised her with an oath, "Whatever you ask I will give you, up to half my kingdom."
She went out and said to her mother, "What shall I ask for?"
"The head of John the Baptist," she answered.

Mark 6:22b-24, *NIV*

At once the girl hurried in to the king with the request: "I want you to give me right now the head of John the Baptist on a platter."

Mark 6:25, *NIV*

The king was greatly distressed, but because of his oaths and his dinner guests, he did not want to refuse her. So he immediately sent an executioner with orders to bring John's head. The man went, beheaded John in the prison, and brought back his head on a platter. He presented it to the girl, and she gave it to her mother.

Mark 6:26-28, *NIV*

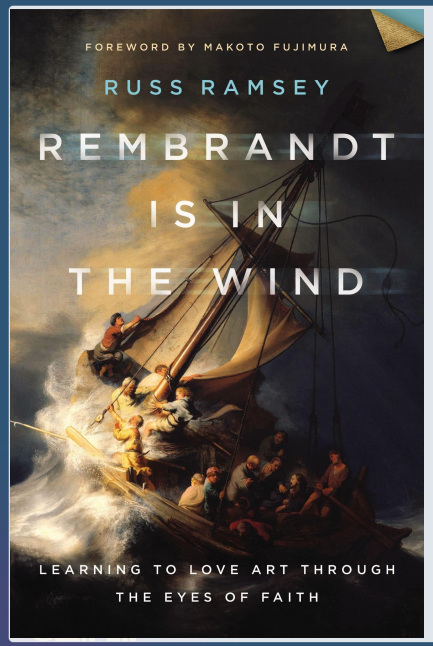
On hearing of this, John's disciples came and took his body and laid it in a tomb.

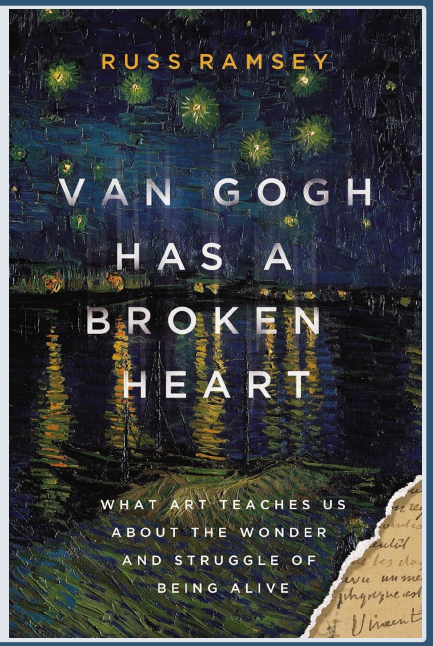
This is the Word of the Lord,
Thanks be to God
Mark 6:29, *NIV*

The Gospel of MARK

WESTMINSTER PRESBYTERIAN CHURCH

Who is Jesus?









Takeaway

The Kingdom of God disrupts the status quo, inviting us to step into unfamiliar territory – challenging our values, security, and assumptions.

The Cost of Resistance
HEROD
Mark 6:14-29

The Kingdom of God disrupts the status quo, inviting us to step into unfamiliar territory – challenging our ***values****, security, and assumptions.*

The Courage to Trust
The Twelve
Mark 6:6b-13

The Kingdom of God disrupts the status quo, inviting us to step into unfamiliar territory – challenging our values, ***security****, and assumptions.*

The Limits of Familiarity

Nazareth

Mark 6:1-6a

*The Kingdom of God disrupts the status quo, inviting us to step into unfamiliar territory – challenging our values, security, and **assumptions**.*

The Gospel of

MARK



WESTMINSTER PRESBYTERIAN CHURCH

Who is Jesus?

Goodness of God

(B. Fielding / B. Johnson / E. Cash / J. Ingram / J. Johnson)

I love You, Lord
Oh, Your mercy never fails me
All my days, I've been held
in Your hands

From the moment that I wake up
Until I lay my head
Oh, I will sing of the goodness of God

And all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God

I love Your voice
You have led me through the fire
And in darkest nights,
You are close like no other

I've known You as a Father
I've known You as a Friend
And I have lived in the goodness of God

And all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God

Your goodness is running after,
it's running after me
Your goodness is running after,
it's running after me
With my life laid down, I'm surrendered
now, I give You everything
'Cause Your goodness is running after,
it's running after me

Your goodness is running after,
it's running after me
Your goodness is running after,
it's running after me
With my life laid down, I'm surrendered
now, I give You everything
'Cause Your goodness is running after,
it's running after me

And all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I'm gonna sing of the
goodness of God

#

'Cause all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I'm will sing of the goodness of God,
Oh, I'm gonna sing of the
goodness of God.

Opportunities to Serve



Westminster
Presbyterian Church

HANGING
OF THE GREEN

SUNDAY, NOV. 22
AFTER WORSHIP SERVICE

Opportunities

- Alternative Gift Market thank-you

Give Financially



Our operating budget comes from:

- checks mailed to the church office
- Church Center Giving
- legacy gifts.
- collection during services on Sundays.

Baskets available near exits.
Scan or tap pew stickers

Offertory

Is He Worthy?

(A. Peterson/B.Shive)

Do you feel the world is broken? (We do)
Do you feel the shadows deepen? (We do)
But do you know that all the dark
won't stop the light from
getting through? (We do)
Do you wish that you could see it
all made new? (We do)

Is all creation groaning? *(It is)*
Is a new creation coming? *(It is)*
Is the glory of the Lord to be
The light within our midst? *(It is)*
Is it good that we remind
ourselves of this? *(It is)*

Is anyone worthy? Is anyone whole?
Is anyone able to break, the seal
and open the scroll?
The Lion of Judah,
who conquered the grave,
He is David's root and the
Lamb who died to ransom the slave

Is He worthy? Is He worthy?
Of all blessing and honor and glory?
Is He worthy of this? *(He is)*

Does the Father truly love us? *(He does)*
Does the Spirit move among us? *(He does)*
And does Jesus our Messiah
Hold forever those He loves? *(He does)*
Does our God intend to dwell
again with us? *(He does)*

Is anyone worthy? Is anyone whole?
Is anyone able to break, the seal
and open the scroll?
The Lion of Judah,
who conquered the grave,
He is David's root and the
Lamb who died to ransom the slave

From ev'ry people and tribe,
Ev'ry nation and tongue,
He has made us a kingdom
and priests to God to reign
with the Son

Is He worthy? Is He worthy?
Of all blessing and honor and glory?
Is He worthy? Is He worthy?
Is He worthy of this?

#

He is, He is!
Is He worthy? Is He worthy?
He is, He is!
He is worthy, He is worthy,
He is!

Doxology

Praise God from whom
all blessings flow,
praise God, all creatures
here below,

Praise God above,
ye heavenly host;
praise Father, Son,
and Holy Ghost.
Amen.

The Gospel of
MARK

WESTMINSTER PRESBYTERIAN CHURCH

Who is Jesus?

O Jesus, I Have Promised

(#648)

O Jesus, I have promised
to serve thee to the end;
be thou forever near me,
my Master and my Friend:

I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

O let me feel thee near me,
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear:

my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer,
and shield my soul from sin.

O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will.

O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory,
there shall thy servant be;

#

and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my Friend.

The Gospel of

MARK

WESTMINSTER PRESBYTERIAN CHURCH

Who is Jesus?

Go in the Grace of the Lord

(J. Barnard)

Go in the grace of the Lord.
Walk in the way of his Word.
Stand in the strength of His promises,
and believe in your heart they are true.

Sit at the feet of the Savior.
Pray in the power of the Spirit.
Rise, and run the race with patience,
and go in the grace of the Lord.

Go in hope, God's hope.
Go in peace, God's peace.
Go in joy, everlasting joy
as you live in the fullness of His love.
Go in the grace of the Lord.

Postlude

Triumphal March

(J. P. Rameau)