The Gospel of

MARK



WESTMINSTER

Who is Jesus?

Prelude

Sheep May Safely Graze

(J.S. Bach)

All Glory Be to God

(G. Young)

Alleluia! alleluia! alleluia!
Alleluia, all glory be to God!
Alleluia, alleluia, alleluia,
Alleluia!

The Gospel of

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WESTMINSTER

Who is Jesus?

O For a Thousand Tongues to Sing

(#130, 1,5,2,3)

O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.

My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of thy name.

Jesus! the name that charms our fears,
that bids our sorrows cease,
'tis music in the sinner's ears,
'tis life and health and peace.

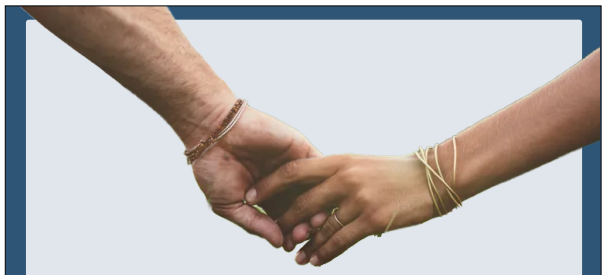
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He breaks the power of canceled sin,
he sets the prisoner free;
his blood can make the foulest clean;
his blood availed for me,
his blood availed for me!

The Gospel of
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WESTMINSTER

Who is Jesus?



Life Together

Life Together

- Let us know you're here! *(Digital Friendship Pad & First Time Connection Card)*
- Sermon Studies, Tuesdays at 9:30am
- Bell Choir at UVTO (Pastor Dave will be preaching too), November 15
- Presbytery-Faith's Installation, November 17
- Advent is coming!
  - Devotional Sign Up, Today
  - Hanging of the Green, November 22
- Birth Announcement, Colette Murray!
- This Wednesday...no W@W - Veterans Day

May the Peace of Christ be with you,

And also with you!

The Gospel of

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Who is Jesus?

Mark 7:1–23

The Pharisees and some of the teachers of the law who had come from Jerusalem gathered around Jesus and saw some of his disciples eating food with hands that were defiled, that is, unwashed. (The Pharisees and all the Jews do not eat unless they give their hands a ceremonial washing, holding to the tradition of the elders. When they come from the marketplace they do not eat unless they wash. And they observe many other traditions, such as the washing of cups, pitchers and kettles.)

MARK 7:1–23

He replied, "Isaiah was right when he prophesied about you hypocrites; as it is written:

"'These people honor me with their lips,
but their hearts are far from me.
They worship me in vain;
their teachings are merely human rules.'

You have let go of the commands of God and are holding on to human traditions."

MARK 7:1–23

And he continued, "You have a fine way of setting aside the commands of God in order to observe your own traditions! For Moses said, 'Honor your father and mother,' and, 'Anyone who curses their father or mother is to be put to death.' But you say that if anyone declares that what might have been used to help their father or mother is Corban (that is, devoted to God)— then you no longer let them do anything for their father or mother. Thus you nullify the word of God by your tradition that you have handed down. And you do many things like that."

MARK 7:1–23

Again Jesus called the crowd to him and said, "Listen to me, everyone, and understand this. Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them."

After he had left the crowd and entered the house, his disciples asked him about this parable. "Are you so dull?" he asked. "Don't you see that nothing that enters a person from the outside can defile them? For it doesn't go into their heart but into their stomach, and then out of the body." (In saying this, Jesus declared all foods clean.)

MARK 7:1–23

He went on: "What comes out of a person is what defiles them. For it is from within, out of a person's heart, that evil thoughts come—sexual immorality, theft, murder, adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly. All these evils come from inside and defile a person."

This is the Word of the Lord,
Thanks be to God.

MARK 7:1–23

The Gospel of

MARK



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Who is Jesus?

You Are the Bread

(M. Puryear / D. Liles / arr. R. Maudlin)

You are the Bread,
You are the Wine.
All that we hunger and thirst for.
You are the Bread,
You are the Wine.
Flow through this body, we pray Lord,
Make us thine.

The body is broken, the blood is shed,
as life resurrected redeems;
Our spirits are strengthened, our
souls are fed,
we go in forgiveness and peace.

You are the Bread,
You are the Wine
All that we hunger and thirst for;
You are the Bread,
You are the Wine.
Flow through this body, we pray Lord,
Make us thine.

To a crying child,
to a barren heart,
to a dying world.

You are the Bread,
You are the Wine
All that we hunger and thirst for;
You are the Bread,
You are the Wine.
Flow through this body, we pray Lord,
Make us thine.

#

All that we hunger and thirst for;
You are the Bread,
You are the Wine.
Flow through this body, we pray Lord,
Make us thine.

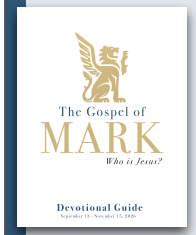
You are the Bread.

The Gospel of
MARK



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Who is Jesus?



Week 1: Good News Starts Here
Week 2: A New Authority (Part 1)
Week 3: A New Authority (Part 2)
Week 4: The Leader
Week 5: The Teacher
Week 6: The Deliverer
Week 7: The Rejected
Week 8: The Provider
Week 9: The Disrupter
Week 10: The Messiah

Takeaway

Jesus disrupts our assumptions to deepen our faith.

The Pharisees came and began to question Jesus. To test him, they asked him for a sign from heaven. He sighed deeply and said, "Why does this generation ask for a sign? Truly I tell you, no sign will be given to it." Then he left them, got back into the boat and crossed to the other side.

Mark 8:11-13, *NIV*

The disciples had forgotten to bring bread, except for one loaf they had with them in the boat. "Be careful," Jesus warned them. "Watch out for the yeast of the Pharisees and that of Herod."
They discussed this with one another and said, "It is because we have no bread."

Mark 8:14-16, *NIV*

Aware of their discussion, Jesus asked them: "Why are you talking about having no bread? Do you still not see or understand? Are your hearts hardened? Do you have eyes but fail to see, and ears but fail to hear? And don't you remember? When I broke the five loaves for the five thousand, how many basketfuls of pieces did you pick up?"

Mark 8:17-19a, *NIV*

"Twelve," they replied.
"And when I broke the seven loaves for the four thousand, how many basketfuls of pieces did you pick up?"
They answered, "Seven."
He said to them, "Do you still not understand?"

This is the Word of the Lord,
Thanks be to God

Mark 8:19b-21, *NIV*

The Gospel of

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Westminster Presbyterian Church

Who is Jesus?





Takeaway

Jesus disrupts our assumptions to deepen our faith.

Disrupting Assumptions

1. From Habit to Heart Formation

Mark 7:1-23

We live into our mission when we...

Prioritize worshipping together

Partner *at least* once with a mission partner

Commit to reading the Bible

Invite three friends to a WPC event

Participate in making ministry happen at WPC

LOOKING FORWARD

Disrupting Assumptions

1. **From Habit to Heart Formation**
   Mark 7:1-23
2. **From Exclusion to Welcome**
   Mark 7:24-30
3. **From Hearing to Understanding**
   Mark 7:31-37, 8:17-18
4. **From Scarcity/Fear to Trust**
   Mark 8:14-21

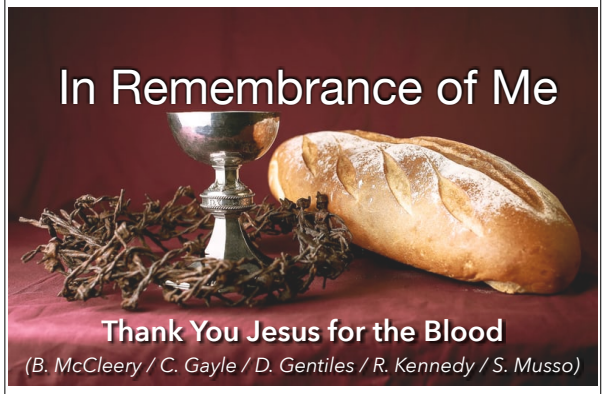
The Gospel of

MARK

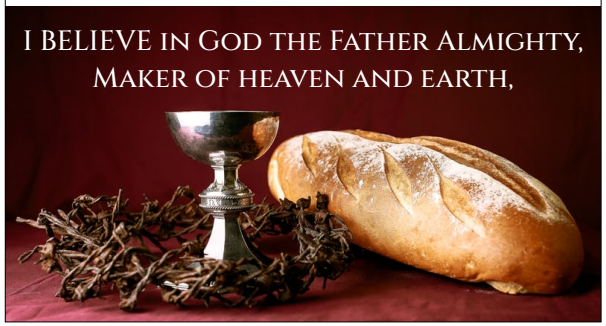
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Who is Jesus?

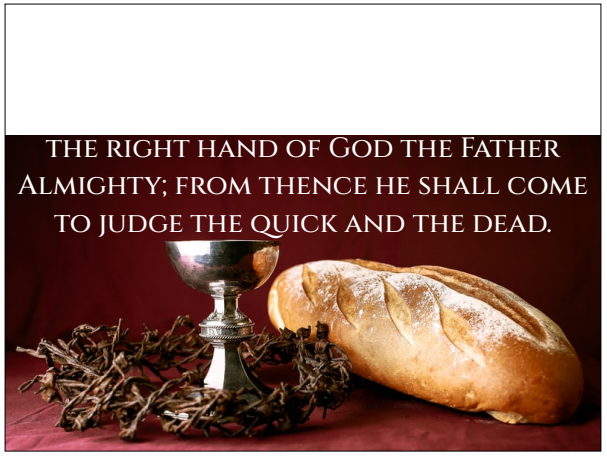


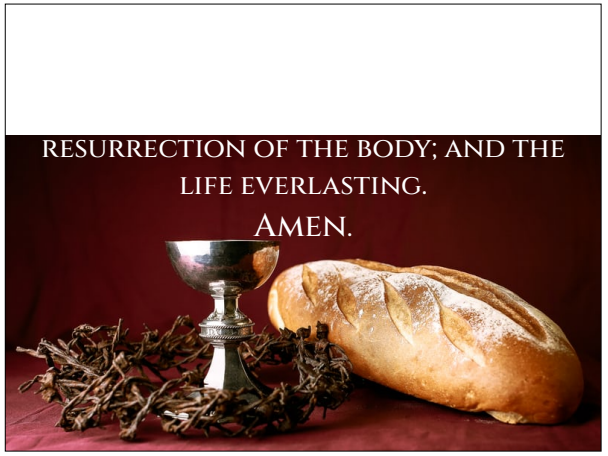







SUFFERED UNDER PONTIUS PILATE, WAS
CRUCIFIED, DEAD, AND BURIED;


THE RIGHT HAND OF GOD THE FATHER
ALMIGHTY; FROM THENCE HE SHALL COME
TO JUDGE THE QUICK AND THE DEAD.


RESURRECTION OF THE BODY; AND THE
LIFE EVERLASTING.
AMEN.


Opportunities
to
Serve


Opportunities
• Giving Tree available next Sunday
• Hanging of the Green November 22


Westminster
Presbyterian Church
HANGING
OF THE GREEN
SUNDAY, NOV. 22
AFTER WORSHIP SERVICE

Give Financially



Our operating budget comes from:

- **checks mailed to the church office**
- **Church Center Giving**
- **legacy gifts.**
- **collection during services on Sundays.**

More information in Pew Racks

Offertory

Same God

(B.Lake / C. Brown / P. Barrett / S. Furtick)

I'm calling on the God of Jacob
Whose love endures
through generations
I know that You will keep
Your covenant

I'm calling on the God of Moses
The One who opened
up the ocean
I need You now to do the same
thing for me

O God, my God, I need You
O God, my God, I need You now
How I need You now

O Rock, O Rock of Ages
I'm standing on Your faithfulness
On Your faithfulness

I'm calling on the God of Mary
Whose favor rests upon the lowly
I know with You all things
are possible

I'm calling on the God of David
Who made a shepherd
boy courageous
I may not face Goliath
but I've got my own giants!

O God, my God, I need You
O God, my God, I need You now
How I need You now

O Rock, O Rock of Ages
I'm standing on Your faithfulness
On Your faithfulness

You heard Your children then,
You hear Your children now
You are the same God,
You are the same God

You answered prayers back then
and You will answer now
You are the same God,
You are the same God

You were providing then,
You are providing now
You are the same God,
You are the same God

You moved in power then,
God, move in power now
You are the same God,
You are the same God

You were a healer then,
You are a healer now
You are the same God,
You are the same God

You were a Savior then,
You are a Savior now
You are the same God,
You are the same God

O God, my God, I need You
O God, my God, I need You now
How I need You now

#

O Rock, O Rock of Ages
I'm standing on Your faithfulness
On Your faithfulness

Doxology

Praise God from whom
all blessings flow,
praise God, all creatures
here below,

Praise God above,
ye heavenly host;
praise Father, Son,
and Holy Ghost.
Amen.

The Gospel of
MARK

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Who is Jesus?

All the Way
My Savior Leads Me

(#641)

All the way my Savior leads me;
what have I to ask beside?
Can I doubt His tender mercy,
who through life has been my guide?

Heavenly peace, divinest comfort,
here by faith in him to dwell,
for I know, whate'er befall me,
Jesus doeth all things well;
for I know, whate'er befall me,
Jesus doeth all things well.

All the way my Savior leads me,
cheers each winding path I tread,
gives me grace for every trial,
feeds me with the living bread;

though my weary steps may falter,
and my soul athirst may be,
gushing from the rock before me,
lo! a spring of joy I see;
gushing from the rock before me,
lo! a spring of joy I see.

All the way my Savior leads me;
O the fullness of His love!
Perfect rest to me is promised
in my Father's house above;

#

When my spirit, clothed immortal,
wings its flight to realms of day,
this my song through endless ages,
"Jesus led me all the way";
this my song through endless ages,
"Jesus led me all the way."

The Gospel of
MARK



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Who is Jesus?

When my spirit, clothed immortal,
wings its flight to realms of day,
this my song through endless ages,
"Jesus led me all the way";
this my song through endless ages,
"Jesus led me all the way."

Postlude

Invention #13

(J.S. Bach)